

# Holistic Wellness Expo of Hampton Roads

Saturday, September 19th, 2020



**10am to 5pm**



**LINK**  
of  
Hampton  
Roads

**Marriott City Center  
740 Town Center Dr.  
Newport News, VA 23606**

**Bringing together the best of Holistic, Natural Living,  
Alternative & Complementary Health, Addressing Mind, Body,  
& Spirit, Green and Sustainable Product Choices. Sample &  
Purchase Services & Products, & Attend Live Workshops.**

**Modalities include: Holistic Physicians, Naturopath,  
Chiropractors, Massage Therapists, Reiki & Healing  
Touch, Yoga, Hypnotherapists, Meditation,  
Aromatherapy, Holistic Veterinarian, Holistic/Natural  
Dentist, Functional Medicine MD, Etc..**

**For more information visit us at [www.holisticwellnesshr.com](http://www.holisticwellnesshr.com)  
or contact Amelia at 757-595-1953 x 207 or  
[contact@holisticwellnesshr.com](mailto:contact@holisticwellnesshr.com)**



**Holistic Wellness Expo of Hampton Roads**  
**Saturday, September 19, 2020**  
**10 a.m. – 5 p.m.**



September 20<sup>th</sup>, 2019

**HOLISITIC WELLNESS EXPO 2020**

Dear Wellness Provider,

LINK of Hampton Roads, Inc., Light Works Wellness Center and Hypnosis and Healing Center, are again sponsoring the Hampton Roads Holistic Wellness Expo on **Saturday, September 19, 2020 from 10AM to 5PM**. We had an excellent turnout in 2019 in our new space, with great foot traffic. Once again we will be in the Ballroom at the **Marriott City Center, 740 Town Center Drive, 23606**, to provide all vendors with more space including larger booths with back drops and side drapes, table covering and table skirt, business sign, location setup, advertising/marketing, vendor listing, and free parking with entrance into the Marriott. The location is central, easy to access, loads of parking and best of all is central to everything in Newport News! At this venue, vendors can sell products or charge for services provided on site. Vendors are responsible for their own sales taxes. Food will be available in the hotel all day from 6 a.m. and there are some awesome restaurants in City Center also! Any Vendor dealing with foods is responsible for obtaining a permit from the Newport News Health Department.

The 2020 event will come around fast and we have already had to confirm our booking! If you are interested in becoming a vendor, the full early-bird cost is \$145.00 if paid by check (a 2.5% processing fee is added for credit card payments). Early-bird price is until July 1<sup>st</sup>, 2020, and then the price will go up to \$150.00 from July 2<sup>nd</sup>, 2020. **A deposit of \$75 (plus 2.5% service fees if paid by credit card) is required to reserve space.** The remaining balance (if any, plus 2.5% service fee if paid by credit card), must be paid by **June 30<sup>th</sup> if early bird and July 31<sup>st</sup>, 2020 if full price.** All application information **MUST** be submitted by Thursday, August 20<sup>th</sup>, 2019 in order to appear in the brochure. Any applications received after this date will **NOT** appear in the brochure.

We are offering twelve – **fifty-minute presentation slots on a first-come, first-served basis subject to Expo Committee Approval at a cost of \$50.00 (Due upon approval of presentation).**

Please share this invitation with other Wellness providers who may be interested in attending this event.

To participate, simply fill out the enclosed Expo application form and send in your \$75 deposit or the whole \$145-\$150. All vendors must be pre-booked.

We are very excited about our FITH Expo and look forward to hearing from you soon!

Peace and Blessings,

Lynne Finding, Sharon Flynn and Laura Rumfeldt  
Holistic Wellness Expo Coordinators

**Holistic Wellness Expo of Hampton Roads Exhibitor Application**  
**Saturday, September 19<sup>th</sup>, 2020 – 10 AM – 5 PM**  
**The Marriott at City Center-740 Town Center Dr., Newport News, VA 23606**

Business Name (will appear on Booth Identification Sign): \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

If part of a direct marketing (MLM) company, please name here: \_\_\_\_\_

Website: \_\_\_\_\_

Description of products or services (No more than 2 short sentences for the brochure): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**BOOTH Info:** Each table will be booth style (8X10) and consist of an 8ft. high fire retardant back drape with pipe; 3ft. high fire retardant side drape with pipe; one covered and skirted 8ft.x2ft.29"H table; two chairs; 7"x44" booth identification sign.

\_\_\_\_\_ Early-Bird Price for Booth described above: \$145.00 by check (For credit card there will be at 2.5% service fee added). **Early-Bird Price is until July 1<sup>st</sup>, 2020 after that the price goes up to \$150.00.** If you would like to reserve two booths, the fee is \$275.00 (For credit card there will be at 2.5% service fee added)

**BOOTH NUMBER REQUESTED\* (See Attached Floorplan):** \_\_\_\_\_

\*We reserve the right to change the floorplan accordingly if needed.

\_\_\_\_\_ Electricity (2,000 watt receptacle – bring your own extension cord): \$50 (fee determined by Marriott)

**A deposit of \$75 (plus 2.5% service fees if paid by credit card) is required to reserve space. The remaining balance (if any) of \$145-\$150 (plus 2.5% service fee if paid by credit card) must be paid by June 30<sup>th</sup>, 2020 (to keep early-bird price). All application information **MUST** be submitted by Thursday, August 20<sup>th</sup>, 2020 in order to appear in the brochure. Any applications received after will **NOT** appear in the brochure.**

**TWO WAYS TO PAY:**

**CREDIT CARD (2.5% service fee added):** Scan this completed application and e-mail it to Amelia Orlando at [contact@holisticwellnesshr.com](mailto:contact@holisticwellnesshr.com)

Card Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

Expiration date \_\_\_\_/\_\_\_\_ Security number \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_

**OR CHECK made out to LINK of Hampton Roads, Inc.:** Mail this completed application and check to:

Lynne Finding, Executive Director  
LINK of Hampton Roads, Inc.  
10413 Warwick Blvd. Newport News, VA 23601

## Holistic Wellness Expo of Hampton Roads - The Fine Print

Saturday, September 19<sup>th</sup>, 2020, 10AM-5PM

This document will confirm the agreement of the undersigned; herein after referred to as the exhibitor, to exhibit in the Holistic Wellness Expo on September 19<sup>th</sup>, 2020; herein after referred to as the Expo. It is hereby agreed that the undersigned will abide by the rules and regulations set forth in this agreement. The acceptance to exhibit by or on behalf of the expo shall constitute a contract.

1) The exhibitor agrees to pay all contracted and requested services to LINK of Hampton Roads, Inc., and to protect, indemnify and hold harmless LINK, the expo and any venue in which the expo shall take place, its staff and agents from any claims, losses, and damages to persons or property, government fees or fines, expenses and attorneys' fees arising out of or caused by the exhibitor, outside contractor installations, removal, maintenance, occupancy or use of the exhibition or venue premises or any part thereof financially or otherwise made by any individual or entity.

2) Failure to comply with any of the terms of this contract will result in the exhibitor and/or the exhibitor's staff being ejected and removed from the expo and forfeiture of the exhibitor space without any monetary refund upon the expo's discretion.

3) **Refund & cancellation policy:** All deposits and booth payments are **non-refundable**, and it is the exhibitor's responsibility to assure that they have obtained appropriate insurance to cover any unexpected occurrences that may affect their ability to attend! All cancellations must be in writing and faxed or mailed to our office. All cancellations once accepted are firm, and the show management is under no obligation to rescind cancellations, or carry over deposits or payments to subsequent events.

4) Your space or booth is **non-transferable**, and once assigned may not be resold, shared, reassigned or changed to a different company, product or service other than indicated on the exhibitor registration without authorization and written consent of the show management.

5) Your acceptance to exhibit is strictly limited to the company and products, services and offerings disclosed upon booking. All other uses are strictly prohibited.

6) **The expo reserves the right to fully determine the eligibility of any company, person, product and/or service in the exhibit area.** The exhibitor shall bear all liability where the venue or other entities determine that their product or service is not permitted at the Expo. Exhibitors are required to disclose all products and services on exhibitor registration form (under step one: general information). **The show reserves the right to limit "brand specific" products to one exhibitor to show, this ONLY applies to specific products distributed by independent representative of the same company (i.e.: Young Living Essential Oils & DoTERRA Essential Oils)!**

7) The venue assumes no liability for theft or loss of any kind. Insurance to cover all losses, including but not limited property or injury shall be the sole responsibility of the exhibitor.

8) All product sales & services, sessions, promotions and placement of products must be confined to the exhibitor's booth and areas designated by the expo management and will be limited to those specified on the exhibitor registration.

9) The Expo will provide a table and two chairs, draped/piped back and sides of table for each exhibit. Additional; set up is the responsibility of the exhibitor.

10) Exhibitors hereby agree to observe and adhere to all state and city bylaws pertaining to but not limited to fire, health, safety, & food handling, and accept sole responsibility for any fines expenses or loss of revenue due to any violation of these laws, or failure to meet any requirements by such agencies. **\*If you're providing food samples, you MUST be cleared by the Newport News Public Health Department. Peninsula Health Center: Phone: (757) 594-7340**

11) Exhibitors agree to be solely responsible in acquiring all permits and licenses required for the sale and/or promotion of their products and/or services and must have any necessary permits and licenses in place for the entire duration of the Expo.

12) In event of outside causes that prevent the Expo from taking place or forces the Expo to change locations or dates the management reserves the right to retain exhibitor payments as is reasonable to cover incurred costs associated with the expo. It is the sole responsibility of the exhibitor to obtain adequate insurance to cover any such losses.

13) All exhibitors and exhibitors' staff agrees to conduct themselves in a peaceful, cooperative and harmonious manner as is appropriate to the integrity of patrons, fellow exhibitors, and Expo staff.

14) The Show Hours (for public attendance) are Saturday 10 AM - 5 PM. Each exhibitor is required to keep at least one attendant in their booth during all show hours. Setup will commence no earlier than 7:00 am on the date of the show. Exhibitors must be set up by 9:30 AM or their space may be forfeited and reassigned or resold without refund. There is no moving out allowed prior to the official end of the show unless agreed upon by the expo management.

**15) The Expo reserves the right to move or relocate an exhibitor's booth, or modify the show floor plan for the betterment of the show.**

16) A signed contract and deposit is required to reserve your space. A letter of acceptance will be sent upon receipt of reservation/deposit. No refunds will be given once the deposit is paid.

17) All checks and money orders are to be made payable to LINK of Hampton Roads, Inc

18) The Expo shall have full power to interpret and/or amend these Rules and Regulations, and the expo shall be accepted as final authority in any dispute with the Exhibitor or in any situation not covered by these Rules and Regulations. Whereas any part of this contract is considered unenforceable, all other terms of this agreement shall stand as true and binding!!

19) Five Rooms have been reserved at a "block rate" of \$129.00 per night. Parking is \$6.00 overnight self-parking-your cost. Please contact Marriott's reservation system at 866-329-1758 and ask for the **LINK of HR Holistic** group block or [click here](#) to book online. Block will be open until August 7th, 2020 or until block is full. Parking is FREE during the day, there is an entry from the parking garage, directly into the hotel.

20) A non-smoking policy exists with the Marriott City Center-if there is a violation of this policy, and person(s) smoke in the hotel, the hotel will issue a fine of \$500.00 for failure to adhere to their policy.

21) Food may be purchased at the hotel cafeteria-they will have salad available as well as other cafeteria items, plus there is a plethora of restaurants and eateries within walking distance of the hotel.

Business Name: \_\_\_\_\_ Date: \_\_\_\_\_

Legal Representative:

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title



LINK of Hampton Roads, Inc.



10413 Warwick Boulevard  
Newport News, VA 23601  
757-595-1953

**LINK of Hampton Roads, Inc.**  
**Event**  
**Photo Consent Form**

By signing this form of consent, you as a participant in a LINK event or program, are giving LINK of Hampton Roads, Inc. the consent to take and use your photo for the LINK website and other social media relating to LINK of Hampton Roads and the event.

As a participant, I have read and understand the above guidelines and agree that LINK will be allowed to use my photo for the LINK website and other social media relating to LINK of Hampton Roads and the event.

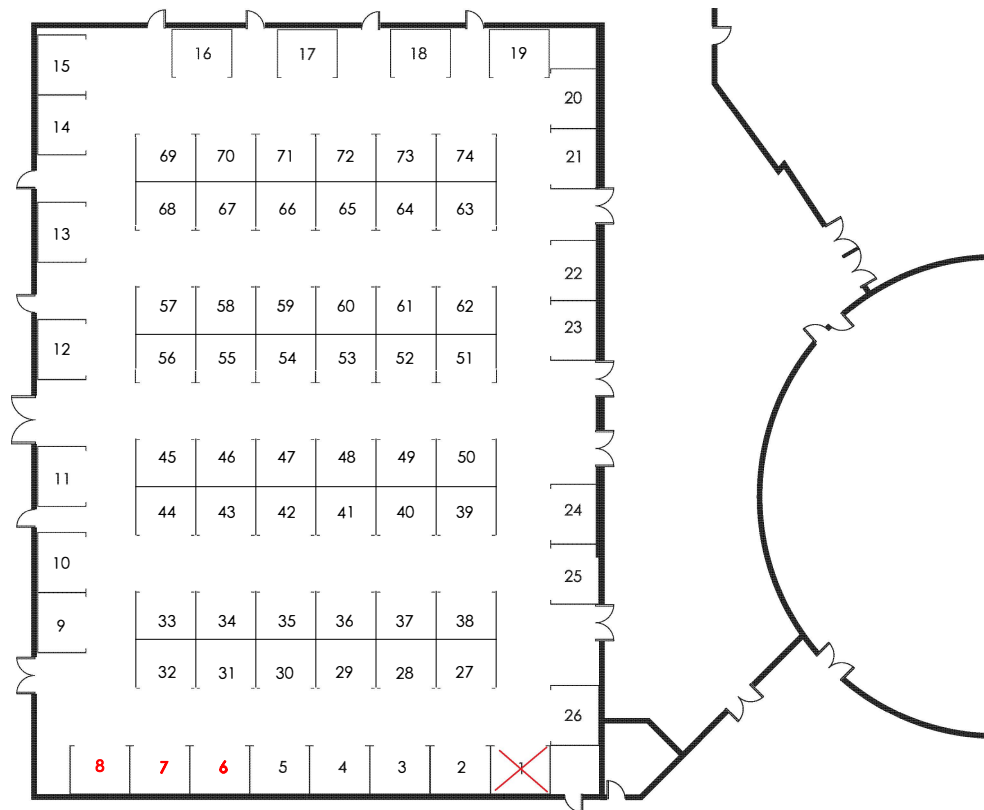
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# Marriott

## NEWPORT NEWS AT CITY CENTER



EVENT: LINK of Hampton Roads	Version: A1
EVENT DATE: September 19, 2019	Created:
LOCATION: Ballroom	
SCALE: 1":32'      BOOTHS: 8'x10'	<b>EXHIBITS</b> INCORPORATED